

11/February/2019

KEY: *So that anyone can see the LOGIC of your thinking, the goal in making an Ideological Profile is to progress from the most fundamental observations and theories about life and existence to the most practical implications in laws and social issues. This is why the ideas are weighted from 23 to 1.*

Also, this is to encourage everyone to begin by reaching a common ground with the greatest number of people, from any place or creed. Ideally, we should first establish where our views are the same before we can discern exactly where and why they diverge.

However, this is only a suggestion. Egora supports ABSOLUTE free speech, and you can use your Ideological Profile in any way you wish.

TIP: *A 'good' idea is generally an idea that you are willing to actively promote by asking others to also support it. But you can use your Ideological Profile to express ideas that are only personally relevant to you.*

NOTE: *Ideological Profiles are listed in the order of the most recently funded updates. If you make a donation, your IP will be cycled to the top of the list for your country. Countries are listed in order of IP creation for that country.*

United States of America:

Jeffrey Olichwier (1) - **ILP Member**

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The market system is the best, if not the only, method for a society to relate the value of goods that make life possible, such as food, to goods that make life enjoyable, such as art, in a way that is fair to the preferences of everyone. Thus, the market system should be the basis of any economy.

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The focus of the criminal justice system shall be on rehabilitation—especially through education, life-coaching, and job training—rather than on punishment. Those who cannot be reformed sufficiently for eventual return to society shall be given a choice between continued institutionalization or release into a well-guarded, natural location.

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The most fundamental component of reducing overall violence and suffering in the world is to ensure freedom from captivity for all animals, including humans. To achieve this goal, no one should be allowed to hold captive any other animal, especially to breed them or to harm them at a latter time.

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Miriam Schiro (1)

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The world our home is slowly dying. Yes per most of our ignorance we are also killing ourself, the animals and the planet. I feel to tackle the majority of the problems on that aspect is to go to “The Root of the Problem” in which imo is the cause of mostly everything bad in this world. And THE ROOT is the Animal Agriculture. We need to start at the root(TAA) and then move up from there to help in other aspects that is greatly affecting us. To start we need to find a way to get rid of TAA for good; WE DO NOT NEED THEM

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Vicki Elberfeld (1) - **ILP Member**

23

“Be kind, for everyone you meet is fighting a hard battle”

– John Watson

22

“Cattle die

Kinsmen die

You, too, will one day die

What lives on is a man’s good name”

– Havamal

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“Dying is not a crime.”

– Jack Kevoorkian

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Human society is best served when every human child, as a future member of the society, regardless of their parental wealth and personal life choices, is raised and educated so as to thrive in the human community and society. This includes the basic needs of sustenance, shelter, protection, and healthcare, plus the education of language, proper nutrition, culture, sciences, philosophy, and the workings of a market based economic system.

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Healthcare is not an ordinary good; Role of government in healthcare; Funding of healthcare
Section 1.

Healthcare is not an ordinary good in the marketplace. The reasons for this fact are numerous. Mainly, what sets healthcare apart is that the greatest costs in healthcare are not the consequence of easily detectable and alterable behavior patterns of the consumers but rather due to a variety of factors that are unfair, hidden, and complicated. For example, the burdens bestowed upon us by our genetics can be distributed very unfairly in a population. Another example is that certain agents may not be known to be harmful until after long-term exposure. And another example is that certain hazards can have risks that are very difficult to calculate and price accurately. For these reasons, among others, we find that healthcare should not be treated like an ordinary good and that the procurement of it should not be solely the burden of the individual.

Section 2.

Because healthcare is not an ordinary good in the marketplace, as a society sharing the values of fairness and community, we find that one of the roles of government is to alleviate the burdens of the costs of healthcare to the individual. Thus, the government has the role of instituting programs that provide affordable healthcare to [at least] all of its citizens and residents. Such programs may maintain limited individual costs to prevent waste and abuse, and to keep some degree of market competition in the innovation of new technologies. However, the overall outcome should be that the members of a society should generally not have to worry about illness and injury beyond their personal safety and comfort.

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Government healthcare programs should be funded as needed by ordinary taxes. However, for activities and products that are found to consistently and significantly increase the likelihood of increasing certain health problems in a population, those activities and products should be taxed additionally to compensate for the costs caused by these activities and products.

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Our primary goal should be the protection of our habitat (aka Earth). Innovation in environmental protection/resource management must be encouraged and funded, and individuals, groups, governments, and companies held accountable for causing further damage to the environment.

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Critical thinking, meditation, and conflict resolution to be taught in all primary and secondary schools.

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In a society that is capable of effectively addressing the needs for security, prosperity, and self-expression of its residents, weapons of mass destructions—such as firearms with a high rate of fire and high capacity magazines—are completely unnecessary for self-defense – instead they only glorify and incentivize violence towards our fellow residents. For this reason such weapons

should not be allowed to be retained by ordinary citizens, and reserved only for the highly trained and highly disciplined personnel of law enforcement and territorial defense.

However, in order to create an even more empowered, confident, and mutually supportive public, all residents should be encouraged and incentivized to develop themselves through martial-arts training. Basic knowledge of such training should be afforded to all people as part of the territorial defense and public safety budget. The selection of form, if any, should be left to the discretion of the individual person.

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In order to reduce the impact of our society on the environment and to enhance the stability of both our society and the environment, we must make immediate efforts to switch the vast majority of our energy infrastructure (at least civilian) to sources of energy that are not destructive to the environment. In the short term, this means relying more on renewable sources of energy, such as: solar, wind, tidal, geothermal, and nuclear fission (when safety can be ensured). In the long term, this means developing nuclear fusion technology for a practically unlimited source of energy.

The first method towards achieving these goals should be through placing additional costs on all pollution from energy production, such as a "carbon tax". The second method towards achieving these goals should be through government financing of research in sustainable sources of energy, such as nuclear fusion. The third method towards achieving these goals should be through removing any incentive for continued use of nonrenewable energy sources. The fourth method of achieving these goals should be to incentivize the retraining of workers from fields in non-sustainable energy to fields in sustainable energy.

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The criminal justice system should never seek to punish criminals but only to rehabilitate and reeducate them. If the criminals fail at that, the final step is to banish them from society to a confined and well-guarded natural location.

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Every human has the right to reproduction, unless it is found that they may be harmful to their offspring, including the failure to at least minimally support them (or offset the cost to society for supporting them). However, human society has the right to limit the reproduction of its members, in a fair way, in order to avoid the depletion of scarce resources to prevent inevitable war.

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Toni Scott (1) - ILP Member

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Human society is best served when every human child, as a future member of the society, regardless of their parental wealth and personal life choices, is raised and educated so as to thrive in the human community and society. This includes the basic needs of sustenance, shelter, protection, and healthcare, plus the education of language, proper nutrition, culture, sciences, philosophy, and the workings of a market based economic system.

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Philosophy and meditation to be taught in all schools.

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Damien Kardaras (1) - ILP Member

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Susanna Anthony (1) - ILP Member

23

The exploitation of any sentient being, human or non-human, should be universally rejected. Every sentient being should have the right to continue living and not be someone's property. No distinction should be made in this regard between men, women, children, races and ethnicities, social status, disability, or (sentient) species. Suffering caused by exploitation should not be regarded as lesser or greater for one group or individual compared to another, as all sentient beings experience suffering in tangible ways.

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The President of the United States should be elected by a majority of the nationwide popular vote, and not via the current "Electoral College" system. This can be either achieved via a constitutional amendment or via state laws awarding Electoral College delegates of said state to the winner of the nationwide popular vote, not the statewide popular vote.

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Abortion of a pregnancy is the right of the pregnant parent until the time when the organism is reasonably deemed as a person, at which point the organism becomes protected as a member of the human society. The only exception to this is when the pregnancy endangers the life or critical health of the pregnant parent; then the pregnancy may be ended at a latter time.

The determination of the personhood of the pregnancy is conceptual and speculative, but it can be approximated by its neurological complexity and consequently the ability to generate subjective experience. This task is best achieved through a philosophical and scientific consensus.

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Chris Haffly (1)

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Given that humans are finite beings, in order to interact with us, an infinite being would have to do qua our being finite. In other words, since we are finite, we cannot experience infinity qua infinitude; luckily, mathematics has provided us with the tool necessary to conceive of infinity using a finite formula: Dedekind's definition of simple infinity (https://en.wikipedia.org/wiki/Dedekind-infinite_set). Mathematics also provides us with the conceptual tools to analyze the

concepts of being either finite or infinite, to carve the beast of reality at its joints, to use a platonic phrase. This is to say that mathematics is a part of, if not the entirety of, ontology.

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Linda Monacelli (1) - **ILP Member**

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Rachel Burke (1)

- **ILP Member**

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Facts, Opinions, and Working Together: Facts shall be defined as pieces of knowledge that are either established and scientific in nature (such as gravity, the Earth is round, etc...) and as widely held knowledge that is beyond dispute (i.e. Donald Trump is the 45th President of the United States, $2+2=4$, etc...). Opinions are one's position on something where there is no established fact (i.e. one's position on Abortion, Universal Healthcare, Immigration Policy, Gun Control, etc...). When we disagree with a fact, unless we are presenting evidence that can pass peer-review to support our position we hereby agree that adherence to the truth of the fact is most important and we are personally willing to adopt the fact instead of having a dogmatic-like denial of fact to suit our worldview - we're willing to admit that we were wrong. On matters of opinion, we are certainly entitled to having our own opinion, but we will also acknowledge and treat other people's opinions with respect. We can try and convince others to shift their views to our opinions, but at the same time we must also be open-minded to hearing other people out and shifting our own views on a matter. The mutual goal is to find compromise on common ground, and a rejection of extremism. We get ahead as a society by working together, and not by digging in our heels.

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fourth method of achieving these goals should be to incentivize the retraining of workers from fields in non-sustainable energy to fields in sustainable energy.

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Mechanics of reality; Ethics; Rights; Trust in politics

Section 1.

Freewill is an illusion. Humans, like all other animals, are biological machines. We are controlled by our desires, and our desires can only be controlled by our other desires. The complexity of the interaction among our desires gives us the illusion that we are in control.

Section 2.

Ethically, the idea of morality—i.e. the idea of abstractly right or wrong actions—is nonsense. All of ethics is a matter of conflicts of interests, and the matter of which actions are ethically acceptable or unacceptable is decided by the interests of the relevant group, based on the sophistication of the desires of their members.

As such, there are four main motives for a society to create ethical standards of acceptable conduct. The most primitive of these is the practical dynamics of reciprocity. The next motive is emotional, specifically the sense of empathy and the experience of commiseration with others. The third motive is also emotional, specifically the sense of community and cooperation with other members of the society. Fourth and last motive is the desire for understanding, including intellectual consistency.

Besides the self-evident ways in which the first three motives function to establish a system of ethics, there is also the less obvious motive of understanding. In order to appease this motive, we create various arguments to explain the relationship of oneself to other persons within our reality. The claim of morality—ultimately supported by nothing but belief—is one example of such an argument. However, the most compelling argument is as follows:

“No conscious life is more or less ‘objectively significant’ than another because no life has any ‘objective significance’. This is because the idea of ‘objective significance’ is nonsense. All significance is subjective. Anyone who acts with the idea that one life is more or less ‘objectively significant’ than another is acting irrationally. But, of course, it is not unreasonable and perfectly normal for persons to have subjective biases regarding certain persons.”

Section 3.

The idea of inherent rights is nonsense; rights can only be granted by one person to another. In other words, a right is granted when a person guarantees to not take action against another when the other person performs a certain action. People might have differing opinions about which specific rights they are willing to grant to others, but we tend to have a general agreement for most practical purposes.

Section 4.

When electing officials to positions entrusted with administrative power in a society, the society is best served by electing people whose desire for intellectual consistency is greater than their subjective biases towards specific persons and self-interests.

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In order to reduce the impact of our society on the environment and to enhance the stability of both our society and the environment, we must make every effort to minimize the production of waste materials. This should be achieved primarily through programs that financially incentivize the consumers to segregate and recycle their waste materials. Second, we should sponsor community programs that educate the public how to reduce the amount of waste we produce and how to dispose of potentially hazardous waste.

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In a society that is capable of effectively addressing the needs for security, prosperity, and self-expression of its residents, weapons of mass destructions—such as firearms with a high rate of fire and high capacity magazines—are completely unnecessary for self-defense – instead they only glorify and incentivize violence towards our fellow residents. For this reason such weapons should not be allowed to be retained by ordinary citizens, and reserved only for the highly trained and highly disciplined personnel of law enforcement and territorial defense.

However, in order to create an even more empowered, confident, and mutually supportive public, all residents should be encouraged and incentivized to develop themselves through

martial-arts training. Basic knowledge of such training should be afforded to all people as part of the territorial defense and public safety budget. The selection of form, if any, should be left to the discretion of the individual person.

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Free Will is indeed an illusion, this is why we need to run civilization based on science, not money, barter, law, business, etc. Free Enterprise leads to conflict, and when infringes on individual rights such as freedom of speech. Free Enterprise is no different than Communism, it is collectivist by nature, and needs to be either kept very tightly in check, or abolished.

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Universal Basic Income:

In our sophisticated society with a complex economy we recognize that, while we must incentivize people to be productive members of our society, the value of the contributions of some members to society cannot easily be gauged by their activity in the market (for example, parents, artists, philosophers, community servants, etc.). Furthermore, we recognize that markets can fail to reward people despite their best efforts to be productive. For this reason, we should institute a Universal Basic Income (UBI). The amount of this UBI should be dependent on the size of the economy so as to never disincentivize higher productivity of our society.

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“Dying is not a crime.”

– Jack Kevorkian

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Richard Grabert (1) - **ILP Member**

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Luke M (1)

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ILP Member

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Slow opinion. If we want to solve the problems of this world, we have to learn to communicate, and we need to be able to deal with differences in opinion. One thing that helps is what i call slow opinion, or being slow in forming an opinion. This means checking with yourself if you

have enough information and have considered something enough in order to have an informed opinion about it.

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John Anglin (1)

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Emanuel Barrueta (1)

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Liberty. Liberty for all men, women, and children. Everyone should be free to an extent, aka, having a few laws and regulation that would put the every-man in danger. Nothing should limit the growth and progress of yourself and the rest of humanity. We should all be free; free to better ourselves, to be happy, and to live without federal intervention. No more the days of being monitored by the feds or society. Everyone has the right to peacefully co-exist without any restrictions. An abolition of taxes, strict regulations, and strict restrictions should be in high demand, as no one wants all these unnecessary rules in place that hinders them from achieving true liberty. And it should be true liberty we should all strive for, not anything less. To quote Patrick Henry, "Give me liberty, or give me death!"

22

Society should be striving for the betterment of themselves. They should challenge conventional norms and methods without fear. They should stop being so close-minded and want to be challenged, as being happy and contempt with how things are will lead to an eventual stopping of progress and a downward spiral.

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The right kind of government is a government based on Enlightenment or Neo-Enlightenment ideals, as this was a time in history where most people could recognize what was wrong with the establishment and challenge everything that they have been taught.

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Have society think instead of feel. Logic, reasoning, and rationalization should be how people form an opinion instead on there emotional response to some topics. A critical and analytical approach to any subject should be the norm and required for anyone who wants to have a valid opinion on something.

19

Freedom of Religion / Freedom from Religion: Individuals shall be free to practice whatever religion they desire, however conversely the rights of an individual to live a life absent of religion shall be just as important. Public displays of religion shall be welcome, however public displays against religion shall have equal footing and be just as allowable. There will also be a strict separation of Church and State, and furthermore religious beliefs shall not be used as a guide or compass for creating State laws, as such can be considered an imposition of a particular religion's beliefs onto both believers of other religions and non-believers.

18

Powerful countries should be able to "colonize" struggling nations for a mutual benefit. Now that we have history to learn from, we can humanely colonize the less fortunate around the world. The bad reputation imperialism has should be instead seen as a mistake, but not anything regrettable, as without it, most parts of the world would still be incredibly lacking and would just be annexed or colonized regardless. The first world should have the responsibility to help those who are still behind them around the world so that everyone can get on a level playing field and we can focus on bettering humanity.

17

Stem cell research and eventual human germ line modifications have the potential to revolutionize healthcare and longevity for humans. As such, this should be encouraged. The importance of this work and the benefit that it can provide to society far outweighs any religious concerns some may have that this would be humans "playing God". In order to prevent the eventual concern of certain people having "designer babies" and creating an upper and lower genetic class, any advancements made in this area should be made available to all people, regardless of their socio-economic level. As with any other medical technology, individuals shall have the right to reject the use of the technology on themselves if they feel it is not in their best interests, but individuals may not prevent development of these technologies for the greater good of humankind.

16

The war on drugs has failed. It has been shown over decades that prohibiting drugs has simply led to a thriving illicit drug trade and resulting violence. Incarcerating drug users does not help them to recover as prison does not give drug users the resources needed to come clean. Drugs should be legalized, controlled, regulated, and taxed. If an adult person decides to partake of drugs, they should be made aware of the risk, but also should be allowed to use drugs even if it is to their detriment. For those wishing to get clean of drugs, medically based programs should be used for drug recovery.

Madeline Orellana (1) - ILP Member

23

In order to reduce the impact of our society on the environment and to enhance the stability of both our society and the environment, we must make immediate efforts to switch the vast majority of our energy infrastructure (at least civilian) to sources of energy that are not

destructive to the environment. In the short term, this means relying more on renewable sources of energy, such as: solar, wind, tidal, geothermal, and nuclear fission (when safety can be ensured). In the long term, this means developing nuclear fusion technology for a practically unlimited source of energy.

The first method towards achieving these goals should be through placing additional costs on all pollution from energy production, such as a "carbon tax". The second method towards achieving these goals should be through government financing of research in sustainable sources of energy, such as nuclear fusion. The third method towards achieving these goals should be through removing any incentive for continued use of nonrenewable energy sources. The fourth method of achieving these goals should be to incentivize the retraining of workers from fields in non-sustainable energy to fields in sustainable energy.

22

Human society is best served when every human child, as a future member of the society, regardless of their parental wealth and personal life choices, is raised and educated so as to thrive in the human community and society. This includes the basic needs of sustenance, shelter, protection, and healthcare, plus the education of language, proper nutrition, culture, sciences, philosophy, and the workings of a market based economic system.

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Our new form of government should adapt the "OVERTHROW THE GOVERNMENT" if the current form of government should be deemed tyrannical. Overthrow of the current government should be legalized into law. Only and only if the government is too corrupt and tyrannical. Rebellion should be legal in case of a fucked up government. Corporate and Government leaders ended their repressive campaign in order to protect their illusion of control. Afraid that if it became clear to the public, their regimes will crumble like dust. People should NOT be afraid of their Governments, Governments MUST be afraid of their people. Uprisings and Rebellion is the last key in disposing of an oppressive Government.

20

The criminal justice system should never seek to punish criminals but only to rehabilitate and reeducate them. If the criminals fail at that, the final step is to banish them from society to a confined and well-guarded natural location.

19

The market system is the best, if not the only, method for a society to relate the value of goods that make life possible, such as food, to goods that make life enjoyable, such as art, in a way that is fair to the preferences of everyone. Thus, the market system should be the basis of any economy.

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Taras Hryniw (1) - **ILP Member**

23

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22

An affirmation that all humans regardless of their age, disability, gender, sexual orientation, race, religion beliefs or non-beliefs, political beliefs, ethnic background, or socio-economic background are considered equal. We are an inclusive society.

21

Facts, Opinions, and Working Together: Facts shall be defined as pieces of knowledge that are either established and scientific in nature (such as gravity, the Earth is round, etc...) and as widely held knowledge that is beyond dispute (i.e. Donald Trump is the 45th President of the United States, $2+2=4$, etc...). Opinions are one's position on something where there is no established fact (i.e. one's position on Abortion, Universal Healthcare, Immigration Policy, Gun Control, etc...). When we disagree with a fact, unless we are presenting evidence that can pass peer-review to support our position we hereby agree that adherence to the truth of the fact is most important and we are personally willing to adopt the fact instead of having a dogmatic-like denial of fact to suit our worldview - we're willing to admit that we were wrong. On matters of opinion, we are certainly entitled to having our own opinion, but we will also acknowledge and treat other people's opinions with respect. We can try and convince others to shift their views to our opinions, but at the same time we must also be open-minded to hearing other people out and shifting our own views on a matter. The mutual goal is to find compromise on common ground, and a rejection of extremism. We get ahead as a society by working together, and not by digging in our heels.

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19

Right to Self Endangerment and Personal Responsibility: If a person chooses to put themselves in a situation that is hazardous to only themselves (for whatever reason the individual wants, whether we agree with it or not), as a society we should allow it, even if it involves injury or death to said individual. For example, if a motorcyclist chooses not to wear a helmet and they are in a crash, there is a substantial possibility for severe injury or death to the motorcyclist, but not to anybody else. It is up to each individual to be personally responsible for the risks that they bear and only affect them. However, for situations where an individual's actions may result in the harm of others, society can and should create rules regarding risks (for example, it's the law that you must drive with headlights at night as not doing so would present a great hazard to both yourself and others). In the end, people are personally responsible for their own well being and safety - this is not the job of the government.

18

The market system is the best, if not the only, method for a society to relate the value of goods that make life possible, such as food, to goods that make life enjoyable, such as art, in a way that is fair to the preferences of everyone. Thus, the market system should be the basis of any economy.

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16

Healthcare will be considered a fundamental human right, and anyone who desires to have access to healthcare will be able to regardless of their personal financial situation. This may involve either a universal healthcare system or a private insurance system of some kind, but the point is that people should be able to go to the doctor when medically necessary without having

to worry if they can afford it. People will be charged on a sliding scale with regards to their financial situation, with the well off paying more to the penniless paying nothing. However, if someone objects to paying for healthcare when they can afford it, they can opt out, but this person shall receive zero health services, including emergency room services. As a society, we will subsidize the health care of those who truly cannot afford it, but for those who can afford it but choose not to we will allow them to get sick and die without aid.

15

The war on drugs has failed. It has been shown over decades that prohibiting drugs has simply led to a thriving illicit drug trade and resulting violence. Incarcerating drug users does not help them to recover as prison does not give drug users the resources needed to come clean. Drugs should be legalized, controlled, regulated, and taxed. If an adult person decides to partake of drugs, they should be made aware of the risk, but also should be allowed to use drugs even if it is to their detriment. For those wishing to get clean of drugs, medically based programs should be used for drug recovery.

14

The internet is a global communications hub, and access to the internet should be considered a fundamental right of individuals (although access may be restricted for reasons of a criminal record, psychological reasons, etc but it should not be completely cut off). Internet providers should be treated as a utility, providing an essential service to people, and as such net neutrality is required and paramount. The internet is the ultimate global marketplace, and it should not be censored in any way by government entities - however non-government entities other than internet provider utilities will have a right to determine what speech is or is not acceptable on their platforms (for example, Facebook or Google, which are NOT government entities but rather companies, reserve the right to determine what content is or is not acceptable on their platforms).

13

Artificial Intelligence is a new and emergent technology that can have a lot of promise but could also spell the demise of the human race. It is conceivable that within the next few decades the capacity of computers to "outthink" humans will become real. On one hand, this could result in a future utopia, but on the other hand this could also be the greatest threat to humankind's survival. A.I. advancement is inevitable and cannot be stopped, trying to do so would only drive it underground. Rather, A.I. research should proceed on a public, and cautious, basis so that the human race can reap the benefits of A.I. while mitigating the risks.

12

Tort reform is sorely needed. Many activities which were possible in the past are now no longer possible due to people and businesses worried about "getting sued". Litigation is out of control, with plenty of needless lawsuits being filed every day. Businesses and individuals should be able to offer activities to others that may contain risk or be harmful, so long as those risks are fully disclosed, and not have to worry about being sued if injury or death occurs. Businesses or

individuals should also be protected against lawsuits for unfortunate events that may occur on their premises but over which they can not exert control or reasonably foresee.

11

The criminal justice system should never seek to punish criminals but only to rehabilitate and reeducate them. If the criminals fail at that, the final step is to banish them from society to a confined and well-guarded natural location.

10

Police officers are valuable and necessary - without them, crime would be rampant and unchecked. Also police officers are put daily in the unenviable situation of having to risk their lives and having to make split second decisions about life and death - no trivial task. They must be given the utmost respect for this. However, there are also police officers who abuse their power and in the process violate the trust of those whom they pledged to protect. Policing needs to be reformed to rebuild community trust while also maintaining the highest standards of officer safety.

9

An individual shall have a right to suicide if they decide that it is the best course of action for them. Suicide shall not be encouraged, however it is a personal decision, and if after having received counseling a person still feels that suicide is in their best interest, as a society we should respect the wishes of this individual and let them go in a dignified manner. One's grief at another's passing does not justify forcing another to live against their will.

8

Stem cell research and eventual human germ line modifications have the potential to revolutionize healthcare and longevity for humans. As such, this should be encouraged. The importance of this work and the benefit that it can provide to society far outweighs any religious concerns some may have that this would be humans "playing God". In order to prevent the eventual concern of certain people having "designer babies" and creating an upper and lower genetic class, any advancements made in this area should be made available to all people, regardless of their socio-economic level. As with any other medical technology, individuals shall have the right to reject the use of the technology on themselves if they feel it is not in their best interests, but individuals may not prevent development of these technologies for the greater good of humankind.

7

Women should have the right to sell their bodies (Prostitution) if they choose to do so, and they have the right to do so in a safe, monitored, and regulated environment. Prohibiting prostitution does not eliminate it, but rather simply drives it underground increasing the risks to everyone involved, as well as using police resources on vice crime whereas the police resources could be more efficiently deployed elsewhere. One's objections to prostitution does not override another's

desire to do so. Legalizing prostitution will also decrease human trafficking and involuntary prostitution, which is simply wrong.

6

Universal Basic Income:

In our sophisticated society with a complex economy we recognize that, while we must incentivize people to be productive members of our society, the value of the contributions of some members to society cannot easily be gauged by their activity in the market (for example, parents, artists, philosophers, community servants, etc.). Furthermore, we recognize that markets can fail to reward people despite their best efforts to be productive. For this reason, we should institute a (UBI). The amount of this UBI should be dependent on the size of the economy so as to never disincentivize higher productivity of our society.

5

Abortion of a pregnancy is the right of the pregnant parent until the time when the organism is reasonably deemed as a person, at which point the organism becomes protected as a member of the human society. The only exception to this is when the pregnancy endangers the life or critical health of the pregnant parent; then the pregnancy may be ended at a latter time.

The determination of the personhood of the pregnancy is conceptual and speculative, but it can be approximated by its neurological complexity and consequently the ability to generate subjective experience. This task is best achieved through a philosophical and scientific consensus.

4

Legal drinking age should be lowered to 18 from 21 in the U.S.A. - prohibiting drinking does not actually discourage it, but does needlessly tie up police resources where they could be deployed elsewhere. Furthermore, if one can enlist in the military and die for their country at 18, they should also be able to drink at 18.

3

In order to reduce the impact of our society on the environment and to enhance the stability of both our society and the environment, we must make every effort to minimize the production of waste materials. This should be achieved primarily through programs that financially incentivize the consumers to segregate and recycle their waste materials. Second, we should sponsor community programs that educate the public how to reduce the amount of waste we produce and how to dispose of potentially hazardous waste.

2

The President of the United States should be elected by a majority of the nationwide popular vote, and not via the current "Electoral College" system. This can be either achieved via a constitutional amendment or via state laws awarding Electoral College delegates of said state to the winner of the nationwide popular vote, not the statewide popular vote.

1

Freewill is an illusion. Humans, like all other animals, are biological machines. We are controlled by our desires, and our desires can only be controlled by our other desires. The complexity of the interaction among our desires gives us the illusion that we are in control.

Avery Cochrane (1)

23

I believe that people need to see the reality of the fact that truth is a matter of perspective, truth is nothing more than a man made concept used to define an experience or idea that someone wants to be dominant over all other ideas of those in the room, or the world. There is no truth, only perspective, but, that doesn't mean that it doesn't apply to what we see and hear everyday, but the truth, of truth, is that it should be based on ethical and good standing, and doing what's right for everybody, doing what benefits the human race as a whole, there's no point in hurting each other if we all die in the end. And greed, greed is another thing, it is a disease that every man, woman, and child carries, it's something that we are all born with, it's what makes us want more, it makes us want better things, and little known fact is is that it coincides with ambition, but what is the point of ambition if it makes us do things that are harmful to everyone, and I'm not saying that you shouldn't want better, but that you should only strive for the best in a way that benefits everybody, the only real way that the human race can evolve, is if we look beyond ourselves, and that we look to the improvement of the condition of the world that we live in.

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Ira Zuckerman (1)

23

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Without truth, freedom, and harmony human race will not be able to meet the challenges it will have to face in future.

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“I am the wisest man among us, for I only know one thing, that is I know nothing absolutely”
Socrates

Will Burns (1)

23

Our new form of government should adapt the "OVERTHROW THE GOVERNMENT" if the current form of government should be deemed tyrannical. Overthrow of the current government should be legalized into law. Only and only if the government is too corrupt and tyrannical. Rebellion should be legal in case of a fucked up government. Corporate and Government leaders ended their repressive campaign in order to protect their illusion of control. Afraid that if it became clear to the public, their regimes will crumble like dust. People should NOT be afraid of their Governments, Governments MUST be afraid of their people. Uprisings and Rebellion is the last key in disposing of an oppressive Government.

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In order to reduce the impact of our society on the environment and to enhance the stability of both, we must make immediate efforts to switch all civilian infrastructure to renewable sources of energy, such as: solar, wind, tidal, and geothermal. Nuclear energy should also be used when feasible and maximum safety can be ensured.

The primary method of achieving this goal should be through placing additional costs on all pollution, such as a “carbon tax” and a “greenhouse gas tax”.

2

In order to reduce the impact of our society on the environment and to enhance the stability of both our society and the environment, we must make every effort to minimize the production of waste materials. This should be achieved primarily through programs that financially incentivize the consumers to segregate and recycle their waste materials. Second, we should sponsor

community programs that educate the public how to reduce the amount of waste we produce and how to dispose of potentially hazardous waste.

1

“I am the wisest man among us, for I only know one thing, that is I know nothing absolutely”
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Zach Norman (1)

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22

The government should have no role in influencing market transactions and should allow all actors to participate freely and equally. Thus, the tax rate for all transactions, if any, should be identical.

Jordan Adam Brown Fenton (1)

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ILP Member

23

As I understand it, we are the physical embodiment of the source of consciousness in this expanding universe. Individuality is a delusion. We are from it, buy it, and of it! We are it.

22

The most fundamental component of reducing overall violence and suffering in the world is to ensure freedom from captivity for all animals, including humans. To achieve this goal, no one should be allowed to hold captive any other animal, especially to breed them or to harm them at a latter time.

21

In order to reduce the impact of our society on the environment and to enhance the stability of both our society and the environment, we must make immediate efforts to switch the vast majority of our energy infrastructure (at least civilian) to sources of energy that are not destructive to the environment. In the short term, this means relying more on renewable sources of energy, such as: solar, wind, tidal, geothermal, and nuclear fission (when safety can be ensured). In the long term, this means developing nuclear fusion technology for a practically unlimited source of energy.

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Planet Earth, Land Ownership, and Freedom of Migration

Section 1.

Planet Earth belongs to all of its inhabitants equally. The only true and natural sense of land ownership beyond that is in owning only the land which you are currently using, which is the space on which you are currently standing – any act to displace a person from that rightful land is fundamentally an act of war. However, for the sake of incentivizing productivity and economic growth, certain factions, such as humans, can enter into limited and superficial agreements of land ownership, such as in farming or building dwellings. It is assumed that all those who are capable of understanding such agreements are bound by them.

Section 2.

Because the entirety of the productively habitable land on the planet has been settled by civilized and organized society, depriving people the opportunity of living in the wild purely off the land, the governments of those civilized societies have the responsibility to equip their people with the abilities to thrive in those civilized societies. This particularly applies to the skills necessary to understand the market system and how one can best compete within it using their naturally given talents.

Section 3.

Fundamentally, all humans have the right to migrate around the planet freely. The only right for countries to regulate immigration and emigration is to maintain the stability of local markets and human capital investments. No country has the right to ever completely restrict immigration and emigration.

19

The criminal justice system should never seek to punish criminals but only to rehabilitate and reeducate them. If the criminals fail at that, the final step is to banish them from society to a confined and well-guarded natural location.

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Barbara I. Biel (1)

23

Ban animal agriculture because of degradation of the environment, cruelty to animals and hazard to public health (antibiotic resistance).

Joel Matthew West (1)

23

“I am the wisest man among us, for I only know one thing, that is I know nothing absolutely”
Socrates

Jessica Rodzen (1)

- **ILP Member**

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22

Freedom is essential for growth.

21

Slow opinion. If we want to solve the problems of this world, we have to learn to communicate, and we need to be able to deal with differences in opinion. One thing that helps is what I call slow opinion, or being slow in forming an opinion. This means checking with yourself if you have enough information and have considered something enough in order to have an informed opinion about it.

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16

The criminal justice system should never seek to punish criminals but only to rehabilitate and reeducate them. If the criminals fail at that, the next just step is to banish them from society to a confined but natural location. If the criminals do not accept the banishment and find a way to return, they should be put to death in the least cruel way possible.

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The government should have no role in influencing market transactions and should allow all actors to participate freely and equally. Thus, the tax rate for all transactions, if any, should be identical.

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Without truth, freedom, and harmony human race will not be able to meet the challenges it will have to face in future.

Cezary Jurewicz (1) - **ILP Member**

23

Nature of Reality; Human capacity for understanding reality

Section 1.

Reality is a fundamentally mysterious duality between the realm of [subjective] experience (aka consciousness) and the realm of physics (time, space, matter, energy, etc.) It seems that we will never learn which is “most real” because the realm of experience appears to be generated by the realm of physics while the realm of physics can be reduced to experience. The two are inextricably interdependent on one another, like “two sides of the same coin”.

Section 2.

The concept of God as a person and creator of the universe is the product of the not yet fully understood potential of the human language to create misleading concepts—in particular, unwittingly self-deceptive fiction—and the self-centered desire to be favored by a universe that is dedicated to making us happy. Instead, the concept of God is most sensibly defined simply as existence as a whole, one that is indifferent to our subjective happiness or suffering. Subsequently, the question of “does God exist?” is pointless and does not deserve to be answered or even considered. All we can say meaningfully is “God is existence” or “God is.”

Furthermore, any inquiry into the nature of existence should be aimed primarily at how our subjective existence plays a part in the grand scheme of existence and be performed through self-reflection and self-exploration, such as meditation. It is our own existence that is much less certain than the existence of “God”.

22

Mechanics of reality; Ethics; Rights; Trust in politics

Section 1.

Freewill is an illusion. Humans, like all other animals, are biological machines. We are controlled by our desires, and our desires can only be controlled by our other desires. The complexity of the interaction among our desires gives us the illusion that we are in control.

Section 2.

Ethically, the idea of morality—i.e. the idea of abstractly right or wrong actions—is nonsense. All of ethics is a matter of conflicts of interests, and the matter of which actions are ethically acceptable or unacceptable is decided by the interests of the relevant group, based on the sophistication of the desires of their members.

As such, there are four main motives for a society to create ethical standards of acceptable conduct. The most primitive of these is the practical dynamics of reciprocity. The next motive is emotional, specifically the sense of empathy and the experience of commiseration with others. The third motive is also emotional, specifically the sense of community and cooperation

with other members of the society. Fourth and last motive is the desire for understanding, including intellectual consistency.

Besides the self-evident ways in which the first three motives function to establish a system of ethics, there is also the less obvious motive of understanding. In order to appease this motive, we create various arguments to explain the relationship of oneself to other persons within our reality. The claim of morality—ultimately supported by nothing but belief—is one example of such an argument. However, the most compelling argument is as follows:

“No conscious life is more or less ‘objectively significant’ than another because no life has any ‘objective significance’. This is because the idea of ‘objective significance’ is nonsense. All significance is subjective. Anyone who acts with the idea that one life is more or less ‘objectively significant’ than another is acting irrationally. But, of course, it is not unreasonable and perfectly normal for persons to have subjective biases regarding certain persons.”

Section 3.

The idea of inherent rights is nonsense; rights can only be granted by one person to another. In other words, a right is granted when a person guarantees to not take action against another when the other person performs a certain action. People might have differing opinions about which specific rights they are willing to grant to others, but we tend to have a general agreement for most practical purposes.

Section 4.

When electing officials to positions entrusted with administrative power in a society, the society is best served by electing people whose desire for intellectual consistency is greater than their subjective biases towards specific persons and self-interests.

21

The most fundamental component of reducing overall violence and suffering in the world is to ensure freedom from captivity for all animals, including humans. To achieve this goal, no one should be allowed to hold captive any other animal, especially to breed them or to harm them at a latter time.

20

Planet Earth and Land Ownership; Freedom of Migration and Practical Restrictions

Section 1.

Planet Earth belongs to all of it’s inhabitants equally. The only true and natural sense of land ownership beyond that is in owning only the land which you are currently using, which is the space on which you are currently standing – any act to displace a person from that rightful land is fundamentally an act of war. However, for the sake of increasing productivity and raising our quality of life, certain factions, such as humans, can enter into limited and superficial agreements of land ownership, such as in farming or building dwellings. It is assumed that all those who share our value of a higher standard of living and are capable of understanding such agreements are bound by them. Those who do not share our value, they may forage their proportion of land.

Section 2.

Fundamentally, all humans have the right to migrate around the planet freely. The only right for societies to regulate immigration and emigration is to maintain the stability of local markets,

human capital investments, and the fairness of land distribution among societies. No country has the right to ever completely restrict immigration and emigration.

19

The market system is the best, if not the only, method for a society to relate the value of goods that make life possible, such as food, to goods that make life enjoyable, such as art, in a way that is fair to the preferences of everyone. Thus, the market system should be the basis of any economy.

18

Justification of taxes:

In order to enact certain values and goals that we hold in common (or compromise to tolerate) in our society—which, for whatever reason, are not best realized through free participation in a market economy—we give our governing bodies the right to levy certain taxes upon us. These taxes consist of only five specific types, and each plays its own economic role in distributing the tax burden efficiently and fairly. The specific amounts of each tax are to be determined as needed to uphold the values and goals of our society.

- 1) The first tax is on land use/ownership. However, in order to maintain our maximum privacy from government invasion and maximum freedom from government influence in how we use and enjoy the land available to settlement, the tax rates on all areas of land should be identical.
- 2) The second tax is on market transactions. However, in order to maintain our maximum privacy from government invasion and maximum freedom from government influence in the types of transactions that we conduct, the tax rates on all transactions should be identical (the only exception to this is the possibility for exemption from a “value added tax”).
- 3) The third tax is on externalities. These externalities can be levied on any private behavior that imposes a burden on the society as a whole, such as: waste production, environmental pollution, and human reproduction.
- 4) The fourth tax is on resource extraction. These taxes are levied on natural resources that are available to all of us individually but are awarded the rights to extract exclusively in order to avoid inefficient competition and potential conflict.
- 5) The fifth tax is on imports and exports. The purpose of these taxes are not to limit trade with other countries (i.e. tax jurisdictions) but to compensate for any transactions that are circumventing the regular tax structure.

17

Every human has the right to reproduction, unless it is found that they may be harmful to their offspring, including the failure to at least minimally support them (or offset the cost to society for supporting them). However, human society has the right to limit the reproduction of its members, in a fair way, in order to avoid the depletion of scarce resources to prevent inevitable war.

16

Human society is best served when every human child, as a future member of the society, regardless of their parental wealth and personal life choices, is raised and educated so as to thrive in the human community and society. This includes the basic needs of sustenance, shelter, protection, and healthcare, plus the education of language, proper nutrition, culture, sciences, philosophy, and the workings of a market based economic system.

15

The focus of the criminal justice system shall be on rehabilitation—especially through education, life-coaching, and job training—rather than on punishment. Those who cannot be reformed sufficiently for eventual return to society shall be given a choice between continued institutionalization or release into a well-guarded, natural location.

14

Abortion of a pregnancy is the right of the pregnant parent until the time when the organism is reasonably deemed as a person, at which point the organism becomes protected as a member of the human society. The only exception to this is when the pregnancy endangers the life or critical health of the pregnant parent; then the pregnancy may be ended at a latter time.

The determination of the personhood of the pregnancy is conceptual and speculative, but it can be approximated by its neurological complexity and consequently the ability to generate subjective experience. This task is best achieved through a philosophical and scientific consensus.

13

In a society that is capable of effectively addressing the needs for security, prosperity, and self-expression of its residents, weapons of mass destructions—such as firearms with a high rate of fire and high capacity magazines—are completely unnecessary for self-defense – instead they only glorify and incentivize violence towards our fellow residents. For this reason such weapons should not be allowed to be retained by ordinary citizens, and reserved only for the highly trained and highly disciplined personnel of law enforcement and territorial defense.

However, in order to create an even more empowered, confident, and mutually supportive public, all residents should be encouraged and incentivized to develop themselves through martial-arts training. Basic knowledge of such training should be afforded to all people as part of the territorial defense and public safety budget. The selection of form, if any, should be left to the discretion of the individual person.

12

Universal Basic Income:

In our sophisticated society with a complex economy we recognize that, while we must incentivize people to be productive members of our society, the value of the contributions of some members to society cannot easily be gauged by their activity in the market (for example, parents, artists, philosophers, community servants, etc.). Furthermore, we recognize that markets can fail to reward people despite their best efforts to be productive. For this reason, we should

institute a Universal Basic Income (UBI). The amount of this UBI should be dependent on the size of the economy so as to never disincentivize higher productivity of our society.

11

In order to reduce the impact of our society on the environment and to enhance the stability of both our society and the environment, we must make immediate efforts to switch the vast majority of our energy infrastructure (at least civilian) to sources of energy that are not destructive to the environment. In the short term, this means relying more on renewable sources of energy, such as: solar, wind, tidal, geothermal, and nuclear fission (when safety can be ensured). In the long term, this means developing nuclear fusion technology for a practically unlimited source of energy.

The first method towards achieving these goals should be through placing additional costs on all pollution from energy production, such as a "carbon tax". The second method towards achieving these goals should be through government financing of research in sustainable sources of energy, such as nuclear fusion. The third method towards achieving these goals should be through removing any incentive for continued use of nonrenewable energy sources. The fourth method of achieving these goals should be to incentivize the retraining of workers from fields in non-sustainable energy to fields in sustainable energy.

10

In order to reduce the impact of our society on the environment and to enhance the stability of both our society and the environment, we must make every effort to minimize the production of waste materials. This should be achieved primarily through programs that financially incentivize the consumers to segregate and recycle their waste materials. Second, we should sponsor community programs that educate the public how to reduce the amount of waste we produce and how to dispose of potentially hazardous waste.

9

Healthcare is not an ordinary good; Role of government in healthcare; Funding of healthcare
Section 1.

Healthcare is not an ordinary good in the marketplace. The reasons for this fact are numerous. Mainly, what sets healthcare apart is that the greatest costs in healthcare are not the consequence of easily detectable and alterable behavior patterns of the consumers but rather due to a variety of factors that are unfair, hidden, and complicated. For example, the burdens bestowed upon us by our genetics can be distributed very unfairly in a population. Another example is that certain agents may not be known to be harmful until after long-term exposure. And another example is that certain hazards can have risks that are very difficult to calculate and price accurately. For these reasons, among others, we find that healthcare should not be treated like an ordinary good and that the procurement of it should not be solely the burden of the individual.

Section 2.

Because healthcare is not an ordinary good in the marketplace, as a society sharing the values of fairness and community, we find that one of the roles of government is to alleviate the burdens of the costs of healthcare to the individual. Thus, the government has the role of instituting

programs that provide affordable healthcare to [at least] all of its citizens and residents. Such programs may maintain limited individual costs to prevent waste and abuse, and to keep some degree of market competition in the innovation of new technologies. However, the overall outcome should be that the members of a society should generally not have to worry about illness and injury beyond their personal safety and comfort.

Section 3.

Government healthcare programs should be funded as needed by ordinary taxes. However, for activities and products that are found to consistently and significantly increase the likelihood of increasing certain health problems in a population, those activities and products should be taxed additionally to compensate for the costs caused by these activities and products.

8

The war on drugs has failed. It has been shown over decades that prohibiting drugs has simply led to a thriving illicit drug trade and resulting violence. Incarcerating drug users does not help them to recover as prison does not give drug users the resources needed to come clean. Drugs should be legalized, controlled, regulated, and taxed. If an adult person decides to partake of drugs, they should be made aware of the risk, but also should be allowed to use drugs even if it is to their detriment. For those wishing to get clean of drugs, medically based programs should be used for drug recovery.

7

Orphaned children are the most vulnerable members of our society, and they must be given by society every possible effort to experience the natural comforts of a loving family and an enriching upbringing.

The implementation of this goal should primarily revolve around making the process of adoption as easy as possible for any person or couple able to raise children. Naturally, this will involve adequate resources for confirming the performance of such parents.

For children who are still unable to find individual homes—in addition to the basic needs of food, shelter, healthcare, and education—we must provide a protective, nurturing, and proactive community. This community would prepare the children for further education, life choices, and career choices.

Furthermore, such a community must also be attentive to the different comfort and developmental needs of girls/women and boys/men. All of them should be afforded access to being guided by role-models, both within their gender and outside of it. As such, the goal is not just to develop the knowledge, skills, and abilities of the children but also their confidence in their value to others in various aspects of life - social, romantic, economic, political, etc.

6

Go to the jungle and participate in aya ceremony.

5

Freewill is an illusion. Humans, like all other animals, are biological machines. We are controlled by our desires, and our desires can only be controlled by our other desires. The complexity of the interaction among our desires gives us the illusion that we are in control.

4

The idea of inherent rights is nonsense; rights can only be granted by one person to another. In other words, a right is granted when a person guarantees to not take action against another when the other person performs a certain action. Everyone has their own idea of what rights they are willing to grant and guarantee, but for most practical purposes people tend to have a general agreement.

3

The President of the United States should be elected by a majority of the nationwide popular vote, and not via the current "Electoral College" system. This can be either achieved via a constitutional amendment or via state laws awarding Electoral College delegates of said state to the winner of the nationwide popular vote, not the statewide popular vote.

2

In order to have a stable society, we must focus on physical activity. We must ensure our children are physically active and learning productive things. Schools should focus more on physical activity, and awareness should be made about the dangers of inactivity. Children should be placed in physical activities that are meaningful to them... and we should give them the autonomy to participate in recreational activities that they enjoy the most. For example, we can refer to constructs as the LTAD (Long Term Athletic Development) where we start off with making physical activity fun for children. Then as they age, we shall help them in finding physical activities they find more enjoyable, so that they continue to have fun being physically active... as they grow into adulthood and into senior years.

1

“Dying is not a crime.”
– Jack Kevorkian

Brin Cobb (1)

23

Not all is lost. Don't give up all hope, things have to get better. Even when it feels that the violence, destruction, racism, sexism, and evil is taking over the world, there are changes coming for the better. It won't be tomorrow, but change is going to happen for the better.

22

The most fundamental component of reducing overall violence and suffering in the world is to ensure freedom from captivity for all animals, including humans. To achieve this goal, no one should be allowed to hold captive any other animal, especially to breed them or to harm them at a latter time.

21

Exploiting humans or Non-Humans should not be tolerated at all, but particularly Non-Humans because they are the most innocent, and vulnerable!

20

Human society is best served when every human child, as a future member of the society, regardless of their parental wealth and personal life choices, is raised and educated so as to thrive in the human community and society. This includes the basic needs of sustenance, shelter, protection, and healthcare, plus the education of language, proper nutrition, culture, sciences, philosophy, and the workings of a market based economic system.

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In order to reduce the impact of our society on the environment and to enhance the stability of both our society and the environment, we must make immediate efforts to switch the vast majority of our energy infrastructure (at least civilian) to sources of energy that are not destructive to the environment. In the short term, this means relying more on renewable sources of energy, such as: solar, wind, tidal, geothermal, and nuclear fission (when safety can be ensured). In the long term, this means developing nuclear fusion technology for a practically unlimited source of energy.

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Eric Meyer (1)

- **ILP Member**

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The market system is the best, if not the only, method for a society to relate the value of goods that make life possible, such as food, to goods that make life enjoyable, such as art, in a way that is fair to the preferences of everyone. Thus, the market system should be the basis of any economy.

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Government should not pick winners and losers in a free market.

Joshua Sydes von Nesselroth (1)

23

Laws of Elective Affinities:

First Law: If vagina with free energy is not common property, then vagina with free energy will remain as property that is not shared in common or will be extended as property in exchange with consent unless it is acted upon by force. This law may be referred to as a Law of Property.

Second Law: It is not the case that vagina(V) with Gibbs Free Energy(G) is equal to common property (CP).

$$\neg (V + G) = CP$$

Third Law: When a vagina is pursued in a closed system with free energy, a negation of vagina with free energy as equal to common property is affirmed by the pursuant and the pursued for equilibrium.

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Kallie Horner (1)

23

Veganism, or the belief that animals are not ours to use.

22

Violence against any living being contributes to the oppression of ALL living beings.

21

Philosophy, sociology and anger management be taught in all schools. And meditation would be under anger management.

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Philosophy and meditation to be taught in all schools.

19

The most fundamental component of reducing overall violence and suffering in the world is to ensure freedom from captivity for all animals, including humans. To achieve this goal, no one should be allowed to hold captive any other animal, especially to breed them or to harm them at a latter time.

Derek Kaden (1)

23

People should question everything.

William Waugh (1)

23

AGW has to be reversed via the best engineering efforts that can be marshaled worldwide, on an emergency basis.

Wendell Clayton (1)

23

It gets better. Nothing lasts forever.

Scott Cofer (1)

23

Universal Basic Income

22

Maximum Wage

21

Everybody had a basic grounding in Anthropology and understood that we're all Homo Sapiens.

Mary Janetos (1)

23

All people try and take care of this planet, from the bottom all the way to the top. The greed of some is destroying our world.

Daniel Pogorzelski (1)

23

It is now highly feasible to take care of everybody on Earth at a higher standard of living than any have ever known. It no longer has to be you or me. Selfishness is unnecessary. War is obsolete. It is a matter of converting the high technology from weaponry to livingry. - R. Buckminster Fuller

Pam Olichwier (1)

23

Try and be in balance.

Cesar Pino (1)

23

One should be limitless and go beyond his/her abilities.

Dana Quinlan LaVoie (1)

23

Love.

Caesar Oleksy (1)

23

Go to the jungle and participate in aya ceremony.

Marina Joy (1)

23

Live life with a purpose while you can.

Jami Akers (1)

23

Be at peace with yourself.

James Suttle (1)

23

Get rid of Republicans!

Jaime Gutierrez (1)

23

Minimalism is better. It's better for the sake of focus, and because we don't need a lot of "stuff."

Jason Hanerfeld (1)

23

Knowledge is evolving, yet is still fragile as we are.

22

Build housing and a protective, proactive community for young girls who are in the foster-care system. Initially through philanthropy, made sustainable by the girls themselves, through community work, job placement, career choices, education and opportunities it to invest in the communities they create.

The first goal is to provide safe housing allowing them to escape the dangers of the street, to empower them through focus on avenues of opportunity and education, to become self sustaining, while offering social services to address the ever increasing problems faced by women in the foster care system.

The second goal is to allow access to social services within each community on premises. This is paramount, as this would create much less stress on the social system and the women applying for these social services.

Third goal is community involvement through job opportunities, work cores, education and community service. The goal here is offer opportunities that grow confidence, welfare, health and education among the women in the community allowing them to help each other and themselves.

Nicholas Steen (1) - ILP Member

23

Being able to vote directly for candidates without the electoral college.

22

Eliminating the two party system. I think the two party system divides us more.

21

Encourage people to use their freedom of religion and freedom of speech to bring positive change.

20

In order to reduce the impact of our society on the environment and to enhance the stability of both our society and the environment, we must make immediate efforts to switch the vast majority of our energy infrastructure (at least civilian) to sources of energy that are not destructive to the environment. In the short term, this means relying more on renewable sources of energy, such as: solar, wind, tidal, geothermal, and nuclear fission (when safety can be ensured). In the long term, this means developing nuclear fusion technology for a practically unlimited source of energy.

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Rebecca Adams (1)

23

We have to stop exploiting animals.

Allie Good-Gadziemski (1)

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ILP Member

23

Violence against any living being contributes to the oppression of ALL living beings.

Sean Hardin (1)

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ILP Member

23

Theories, and Laws should be based on observable reality, if public policy is based on observable reality, then we can eliminate scarcity in the environment, using scientific formulas like mathematics, physics, chemistry, psychology, anthropology, evolution, etc will produce a far more well functioning civilization than public policy based on money, barter, business, law, those things all lead to resources being wasted on profession, and institutions that should not exist. Let's start running civilization based on science.

22

Free Will is indeed an illusion, this is why we need to run civilization based on science, not money, barter, law, business, etc. Free Enterprise leads to conflict, and when infringes on individual rights such as freedom of speech. Free Enterprise is no different than Communism, it is collectivist by nature, and needs to be either kept very tightly in check, or abolished.

21

If folks want to have metaphysical/religious beliefs, that is folks's right, but we should never allow the entirety of civilization to devolve into a theocracy, in a theocracy there is no respect for individual rights such as freedom of speech, and freedom of association, a theocracy can be just as bad as free enterprise. Never allow religion to have so much power that it runs the government.

20

People are only as ethical as the environment enables one to be. If there is sexual deprivation, men will take women by force like Genghis Khan, if there is food scarcity men will steal. If there is scarcity of any material things needed to function well in modern high-tech society, men will engage in theft. If we want an ethical civilization, the answer to that is a universal access economy, where there is no artificial scarcity.

19

Non-Humans have every bit as much right to exist and to be left alone as Humans! Within human communities there is an objective benchmark scale. Being Vegan is the bare minimal moral Benchmark Standard we all should live by, so anyone who is Vegan is automatically a better quality person than a Non-Vegan, then after that, we can measure whether or not someone is logically consistent with their positions, if they're a Feminist or Social Justice Warrior Whack Job, are they a logical thinking man, etc.

18

Of course Non-Humans have a right to be left alone, and not subjected to violence, that is a given. Rights between humans are dependent on the economic system, and whether the environment is free of artificial scarcity. Without proper resource management and distribution, one decry "Property Rights" all one wants, if others are living in deprivation, others will take the "Property" of the ownership class, and government laws will not be able to stop it. If men are not getting access to sex, men will take women by force, and the government will not be able to stop it. There can only be rights in a society where there equal distribution of women, and resources.

17

Non-Human Animal Rights should be enshrined into the constitution, and should carry severe punishment when violated especially by agents of the state. I.E. Police. Captivity, Murder Operations, Hunting/Fishing, Trapping, Stealing Secretions from Creatures, etc should not be tolerated in society at all, and should be severely punished when occurring. Human Rights are only as viable as the economic system, and distribution of women, and resources. Without proper distribution of resources and women, there will naturally be male on male violent competition, and men taking women by force, it's a law of evolution.

16

Political office should not be held by attorneys, business men, bankers, and people from other professions that are parasitic, and should not exist. Political office should be held by scientists, philosophers, engineers, architects, blue collar guys, folks who actually know how to run infrastructure, and maintain civilization.

15

Exploiting humans or Non-Humans should not be tolerated at all, but particularly Non-Humans because they are the most innocent, and vulnerable!

14

Electing scientists, engineers, architects, medical professionals, philosophers, writers, blue collar guys to office will give us a better chance at having a better quality government, and a government that will respect the rights of humans, and non-humans alike.

13

The resources of this planet need to be declared the common heritage of all. There needs to be an efficient distribution of women, and resources, there needs to be an efficient housing infrastructure, transportation infrastructure, medical infrastructure, energy infrastructure, and food producing and distribution infrastructure. For example, housing should be built up, not out horizontally, detached housing are an extremely inefficient use of land, therefore unjustifiable. We should have apartment complexes going 100 stories up in the sky or higher, of varying size units to accommodate individuals, couples, families, etc, balconies should be standard, and the housing units should be sound proof so the complex does not require arbitrary rules, and arbitrary authority. We need to return land in rural areas back to nature.

12

There should be a global government once all societies are at the same level of neurological development, until then there should remain geographical boundaries, with limited immigration, and advanced countries should do all possible to help under developed countries advance so we can reach that goal sooner of Earth operating as one planet.

11

Governments have a duty to protect the planet as a whole, including nature from humans which is why land in rural areas needs to be return back to nature, food producing infrastructures needs to be built into cities, and I would like to even go as far as to abolish suburbs as well. Work should not be imposed on anyone under any circumstances, it's unjust, and it leads to bad outcomes like people going into occupations they're not qualified for, or have no interest in just to acquire resources, and it leads to problems like certain categories of people demanding quotas for university degree programs, and professions, gender quotas for example. Work needs to be 100% Voluntary so that only the people truly interested in any given profession will be the ones in that profession. The pick yourself up by your bootstraps model has never worked, it leads to a highly dysfunctional society. In modern high-tech civilization imposing on work on anyone who does not want to do the job can not be in any way justified, and someone who's not working is not a drag on society. The only ones being a drag on society are people working in professions that either should not exist at all, or should have bare minimal resources dedicated to them such as banks, insurance, stock brokerage, police, courts, prisons, militaries (Excluding planetary defense to protect the planet against invaders from space), etc.

10

In order to reduce the impact of our society on the environment and to enhance the stability of both, we must make immediate efforts to switch all civilian infrastructure to renewable sources of energy, such as: solar, wind, tidal, and geothermal. Nuclear energy should also be used when feasible and maximum safety can be ensured.

The primary method of achieving this goal should be through placing additional costs on all pollution, such as a "carbon tax" and a "greenhouse gas tax".

9

Humans should not be breeding recklessly, there is no need at this time for humans to have large numbers of children, the focus now should be on quality of offspring, not quantity, we should have arranged marriages to ensure a child has a proper upbringing, and for those who want to live the single life, their should be very easy access to high tech male, and female contraception to prevent pregnancy, such as RISUG for men, and diaphragms, and IUDs for women.

8

Universities should be striped of their monopoly on education, in the age of the internet there is no longer any justification for it. There needs to be a strong emphasis on Virtual Reality training for all professions to provide the best possible quality training, and to foster good neurological development. There needs to be Universal Access to all resources hence a Universal Access Economy, No Money, No Barter, No Debt, No Forced Servitude!

7

Abortion is very savage and should not be allowed under any circumstances. Taking the life of an innocent, vulnerable sentient being can in no way be justified. Unborn babies of all species are sentient, that is very basic evolution. If a woman chooses to live the single life recklessly, and not use the high tech contraception she has available to her, that is her problem, not the unborn child,

and someone who demonstrates such intellectual inferiority should be considered unfit to be a mother.

6

Drug use that is not for legitimate medical purposes is a problem, and can have a negative affect on society as a whole because someone who is using drugs for recreational purposes and not legitimate purposes will be using the medical system disproportionately, making them a drag on the medical system, and a drag on society in general. There are plenty of other ways to get a high such as plant oils, intense exercise, Virtual Reality Exercise, etc. Drug addicts need to be treated with psychotherapy, and dignity, but that behavior should be allowed to go unchecked, because we can not allow members of society to be a drag on society.

5

Free Enterprise is a malignant cancer! Science, Engineering, Technology needs to be the basis of the economy, and relating to resources! With technology we can have proper tracking of resources to ensure there is no overrun leading to scarcity of certain things, and an excess of certain things. There is nothing justifying having Economic Competition! There is nothing wrong with athletic competition, and intellectual competition, but economic competition produces destructive results! It's time we learned from the present, and past mistakes of human populations!

4

There should be a Linux Model system where people who are educated and equipped to work in the profession they desire to work in can prove themselves, and contribute to that profession, and tasks within that profession thus contributing to society at large. There should only be authority where it is justified. Most government authority in modern time, and alllllllllll corporation authority can not be justified and need to be abolished!

3

Voting should be based on ideas, not personalities, referendums should be based on tasks to solve a problem, not politics. These processes should be based on science, engineering, architecture, and technology.

2

Justice system should be based on scientific standards, meaning there has to be very rigid scientific standards for what constitutes a crime, then crimes should be addressed through rehabilitation, if rehabilitation does not work for whatever reason (Very seldom would it not work) then keep them confined to an area segregated from the general population, and if they escape and return to the general population, return them back to their area of confinement until they demonstrate they are rehabilitated.

1

Orphaned children in a well functioning will be very rare, and for the ones that do exist, there should be pair bonded given the opportunity to adopt them, if nobody is able to adopt them for whatever reason, then the next best thing will be an institution with live in caregivers to give them the best parenting, best upbringing possible.

Joshua Postell (1) - **ILP Member**

23

I think guns should be banned and martial arts taught for free because having a gun give too much of an advantage to someone who will try to use the gun irresponsibly.

22

The president is not the leader of this nation he is a representative of us so technically we can fire him if we wanted.

21

Human society is best served when every human child, as a future member of the society, regardless of their parental wealth and personal life choices, is raised and educated so as to thrive in the human community and society. This includes the basic needs of sustenance, shelter, protection, and healthcare, plus the education of language, proper nutrition, culture, sciences, philosophy, and the workings of a market based economic system.

England

Andrea Shaw (1)

23

Open borders requires the abolishment of the welfare state. All ethnicities in all continents have the right to preserve their people & heritage without persecution from minority groups.

22

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21

Our new form of government should adapt the "OVERTHROW THE GOVERNMENT" if the current form of government should be deemed tyrannical. Overthrow of the current government should be legalized into law. Only and only if the government is too corrupt and tyrannical. Rebellion should be legal in case of a fucked up government. Corporate and Government leaders ended their repressive campaign in order to protect their illusion of control. Afraid that if it became clear to the public, their regimes will crumble like dust. People should NOT be afraid of their Governments, Governments MUST be afraid of their people. Uprisings and Rebellion is the last key in disposing of an oppressive Government.

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Razzak Abdul (1)

23

Do no harm. Allow no harm.

John Saul Padgett (1)

23

Philosophy and meditation to be taught in all schools.

United Kingdom

Mike Reynolds (1)

23

Music Mike, Entertainer. (Vocals / French Horn) I am available to sing and play in Pubs, Clubs, for Private Parties, Weddings, Corporate Events and any other scenario that would be enhanced by my performance. www.musicmike.co.uk

Kate FitzGibbon (1)

23

Be vegan.

Canada

Stephen Michael (1) - ILP Member

23

“I am the wisest man among us, for I only know one thing, that is I know nothing absolutely”
Socrates

22

I believe in dialectics. I believe in the sharing of ideas and the discussion of statements from multiple perspectives, in order to progress forward and understand the truth of something.
Platonist by heart.

21

We should always tell the truth, live for the truth, and die for the truth. Even in the worst situations possible. The reason being is because if we deceive someone, we prevent and manipulate that person from doing the right thing. We have no right to manipulate others, even if it causes death.

Example- A bloodied man comes to my home and begs me to hide him from the pursuing assailant. The assailant comes and asks me if the target is hiding in my home. If I lie, I am falsifying the truth, even if it saves the man's life. I cannot deceive the assailant, because if I do tell the truth, it gives me the opportunity to try and talk it out with the assailant. If the assailant tells me to give him the target or I will die as well, I either say nothing/resist, or fight or the attacker to death.

20

The market system is the best, if not the only, method for a society to relate the value of goods that make life possible, such as food, to goods that make life enjoyable, such as art, in a way that is fair to the preferences of everyone. Thus, the market system should be the basis of any economy.

19

Freewill is an illusion. Humans, like all other animals, are biological machines. We are controlled by our desires, and our desires can only be controlled by our other desires. The complexity of the interaction among our desires gives us the illusion that we are in control.

18

Human society is best served when every human child, as a future member of the society, regardless of their parental wealth and personal life choices, is raised and educated so as to thrive in the human community and society. This includes the basic needs of sustenance, shelter, protection, and healthcare, plus the education of language, proper nutrition, culture, sciences, philosophy, and the workings of a market based economic system.

17

Free Will is indeed an illusion, this is why we need to run civilization based on science, not money, barter, law, business, etc. Free Enterprise leads to conflict, and when infringes on individual rights such as freedom of speech. Free Enterprise is no different than Communism, it is collectivist by nature, and needs to be either kept very tightly in check, or abolished.

16

We need to raise our children in a society where guns are not needed. By raising our children to solve issues philosophically through reason, mutual understanding, respect and logic, we eliminate the need for violence. Guns such as assault rifles, Carbines, combat shotguns etc should be acquired by law enforcement to protect society from invading nations. However, because that is very ideal at the present moment... it is permissible to allow each household a semi auto handgun, or bolt action rifle, to defend ones family from outside invaders or wild beasts.

15

Slow opinion. If we want to solve the problems of this world, we have to learn to communicate, and we need to be able to deal with differences in opinion. one thing that helps is what i call slow opinion, or being slow in forming an opinion. this means checking with yourself if you have enough information and have considered something enough in order to have an informed opinion about it.

14

Publicly funded higher institutions such as universities should be free of any religious or political partisanship, and thus remain dedicated to the pursuit of science and reason. Privately funded institutions may allow partisanship serving their own interests.

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The criminal justice system should never seek to punish criminals but only to rehabilitate and reeducate them. If the criminals fail at that, the next just step is to banish them from society to a confined but natural location. If the criminals do not accept the banishment and find a way to return, they should be put to death in the least cruel way possible.

11

The idea of inherent rights is nonsense; rights can only be granted by one person to another. In other words, a right is granted when a person guarantees to not take action against another when the other person performs a certain action. Everyone has their own idea of what rights they are willing to grant and guarantee, but for most practical purposes people tend to have a general agreement.

10

In order to have a stable society, we must focus on physical activity. We must ensure our children are physically active and learning productive things. Schools should focus more on physical activity, and awareness should be made about the dangers of inactivity. Children should be placed in physical activities that are meaningful to them... and we should give them the autonomy to participate in recreational activities that they enjoy the most. For example, we can refer to constructs as the LTAD (Long Term Athletic Development) where we start off with making physical activity fun for children. Then as they age, we shall help them in finding physical activities they find more enjoyable, so that they continue to have fun being physically active... as they grow into adulthood and into senior years.

9

In order to reduce the impact of our society on the environment and to enhance the stability of both our society and the environment, we must make every effort to minimize the production of waste materials. This should be achieved primarily through programs that financially incentivize the consumers to segregate and recycle their waste materials. Second, we should sponsor community programs that educate the public how to reduce the amount of waste we produce and how to dispose of potentially hazardous waste.

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It is important to keep the body in homeostasis. The body must remain in balance to prevent any disruptions to its integrity. This means that one must learn to eat the right amounts of nutrients, at all of the right times, and at all of the right places. Physical activity must be geared toward

health and wellness, to promote longevity. Too much strength and conditioning, fitness, and too intense exercise routines that lack proper recovery is a disruption to one end of homeostasis, while staying inactive is a disruption to the other end of homeostasis.

3

It is good to be pragmatic on systems that have already worked well in the past, and we need to make refinements if needed on the flaws in the current system used. However, we must take risks in order to advance societal progress, so it is imperative that we pursue new ideas. However, when pursuing those ideas, we must take calculated risks in order to avoid drastic catastrophe.

2

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Be at peace with yourself.

Melanie Sheldon (1)

23

Socialism is the answer. To many problems.

22

Atheism and science too.

India

Nishpaksh Insaan (1)

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ILP Member

23

It is important to know your truth.

22

Freedom is essential for growth.

21

Without truth, freedom, and harmony human race will not be able to meet the challenges it will have to face in future.

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Be at peace with yourself.

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The most fundamental component of reducing overall violence and suffering in the world is to ensure freedom from captivity for all animals, including humans. To achieve this goal, no one should be allowed to hold captive any other animal, especially to breed them or to harm them at a latter time.

Ankith Adyanthaya (1)

23

Influence people to vote for governments/political parties whose policies are based on Capitalism.

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17

Freewill is an illusion. Humans, like all other animals, are biological machines. We are controlled by our desires, and our desires can only be controlled by our other desires. The complexity of the interaction among our desires gives us the illusion that we are in control.

Belgium

Tobias Leenaert (1)

23

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North Korea

Aki Takenaka (1)

23

With love anything is possible and can be solved. Any problems humans create.

Poland

Agata Goldyka (1)

23

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20

Without truth, freedom, and harmony human race will not be able to meet the challenges it will have to face in future.

19

The criminal justice system should never seek to punish criminals but only to rehabilitate and reeducate them. If the criminals fail at that, the final step is to banish them from society to a confined and well-guarded natural location.

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Maciek Gromadzki (1)

23

Be happy the way God wants you.

Hungary

Raven Corrigan (1)

23

All animals feel joy, pain, love, happiness, emotion just like us, and they ALL deserve to be safe and free. So the idea of animal liberation, basically.

Indonesia

Kokom Wardi (1)

23

Animals are beings with feelings too but they aren't always able to express what they feel.

22

The most fundamental component of reducing overall violence and suffering in the world is to ensure freedom from captivity for all animals, including humans. To achieve this goal, no one should be allowed to hold captive any other animal, especially to breed them or to harm them at a latter time.

Turkey

Eren Oğuzhan (1) - **ILP Member**

23

Stop fucking working to be rich. Or if you wanna be rich, stop working. Then rich people will lose money.

Ukraine

Roksolana Konchak (1)

23

It's important to understand the inner us... we are everything. If you harm someone else, you harm yourself.

Cuba

Rafael SanJuan (1)

23

Don't trust leaders. Watch your parking meters.

Botswana

Aobakwe Sebabole (1)

23

There are no limits.

Germany

Numan Gündüz (1)

23

All misery on earth will end only, if we realize that animal sacrifice is and was wrong. We will only be freed if we believe that the man called Jesus and his followers called Nazareans/Essenes/Ebionites, were killed because they were against animal sacrifice and against eating of flesh. Start your journey by researching this subject and TELL everybody.

Steve Olotu (1)

23

If there is a genocide anywhere on earth, all countries should automatically start a military intervention to stop it.

22

Ending poverty should be a priority for all governments.

21

Governments should not be allowed to follow unsustainable policies which drastically hurt future generations, for example, by causing a loss of biodiversity.

Italy

Iacopo Vettori (1)

23

The main idea for ethics is Utilitarianism, but it has to be tempered by some practical and human considerations: it is impossible to determine an objective system of weight of sufferance and pleasure, and suffering should have more weight than happiness.

22

To meet the basic needs of sustenance, shelter, protection, etc. instead of a basic income, the people should always have the possibility to live in structures maintained by the government where people can sleep and being feed, and receive medical treatments, but they should dedicate part of their time to learn or/and to make some socially useful works. Something between a university college and a military barrack. These structures could also serve as hospitals and prisons (actually, for a new conception of prison).

21

When electing officials to positions of political power a society is best served by electing people whose desire for logical consistency is greater than their subjective biases.

20

All non-renewable resources of our planet, such as minerals and fossil fuels, belong to all humans equally. The extraction of these resources should be taxed by an international governmental organization, such as United Nations, for the development of all humans equally.

19

Human society is best served when every human child, as a future member of the society, regardless of their parental wealth and personal life choices, is raised and educated so as to thrive in the human community and society. This includes the basic needs of sustenance, shelter, protection, and healthcare, plus the education of language, proper nutrition, culture, sciences, philosophy, and the workings of a market based economic system.

18

In order to reduce the impact of our society on the environment and to enhance the stability of both our society and the environment, we must make immediate efforts to switch the vast majority of our energy infrastructure (at least civilian) to sources of energy that are not

destructive to the environment. In the short term, this means relying more on renewable sources of energy, such as: solar, wind, tidal, geothermal, and nuclear fission (when safety can be ensured). In the long term, this means developing nuclear fusion technology for a practically unlimited source of energy.

The first method towards achieving these goals should be through placing additional costs on all pollution from energy production, such as a "carbon tax". The second method towards achieving these goals should be through government financing of research in sustainable sources of energy, such as nuclear fusion. The third method towards achieving these goals should be through removing any incentive for continued use of nonrenewable energy sources. The fourth method of achieving these goals should be to incentivize the retraining of workers from fields in non-sustainable energy to fields in sustainable energy.

17

Healthcare is not an ordinary good; Role of government in healthcare; Funding of healthcare
Section 1.

Healthcare is not an ordinary good in the marketplace. The reasons for this fact are numerous. Mainly, what sets healthcare apart is that the greatest costs in healthcare are not the consequence of easily detectable and alterable behavior patterns of the consumers but rather due to a variety of factors that are unfair, hidden, and complicated. For example, the burdens bestowed upon us by our genetics can be distributed very unfairly in a population. Another example is that certain agents may not be known to be harmful until after long-term exposure. And another example is that certain hazards can have risks that are very difficult to calculate and price accurately. For these reasons, among others, we find that healthcare should not be treated like an ordinary good and that the procurement of it should not be solely the burden of the individual.

Section 2.

Because healthcare is not an ordinary good in the marketplace, as a society sharing the values of fairness and community, we find that one of the roles of government is to alleviate the burdens of the costs of healthcare to the individual. Thus, the government has the role of instituting programs that provide affordable healthcare to [at least] all of its citizens and residents. Such programs may maintain limited individual costs to prevent waste and abuse, and to keep some degree of market competition in the innovation of new technologies. However, the overall outcome should be that the members of a society should generally not have to worry about illness and injury beyond their personal safety and comfort.

Section 3.

Government healthcare programs should be funded as needed by ordinary taxes. However, for activities and products that are found to consistently and significantly increase the likelihood of increasing certain health problems in a population, those activities and products should be taxed additionally to compensate for the costs caused by these activities and products.

Philippines

Jed Martin B. Parola (1)

Heinous, Grave and other Heavy Crimes should be punishable by Death. Death Sentence should include, public execution by firing squad, public beating, stoning, mutilation, flayed, severed, beheaded, and all manner of crude and barbaric execution known. The Justice is VENGEANCE, an eye for an eye. Execution must always be either public or televised. The Crimes deserving of these are as follows:

1. Terrorism (Of any kind).
2. Corruption of Government Officials. (Plunder, Tyranny etc.)
3. Rape, Pedophilia, incest, child molestation, abuse etc.
4. Poachers, hunting of rare, endangered, threatened species.
5. Mass Murder/ Serial Murder I.E. Mass shootings (An act of self-defense is justified IF AND ONLY IF it is proven, severely scrutinized and is supported by evidence and testimonies.)
6. Kidnapping, serious illegal detention, etc.
7. Genocide
8. Parricide
9. Human Trafficking.
10. Medical Malpractice. (Illegal unlicensed)

22

Human Rights are EXCLUSIVELY for Humans only. Criminals (of minimal crimes) should be given a second shot in society.

21

Human experimentation (for cures) should be performed on criminals on death row. At least they'll have a use.

20

Climate Change is upon us. Awareness isn't enough, we should "DO". Proper waste disposal, segregation and recycle.

19

The Justice system must be based on Lex Taliones, let every crime be punished according to its degree. The Justice System is The Vengeance System. I.E. If the politician or Government official has been tried of plunder and is convicted. He must repay and restore what he has stolen twofold and face life imprisonment, that or public execution. Let our new government be sanctified by the blood of the criminals. If no blood has been shed, there can be no forgiveness.

18

FREEDOM and LIBERTY is a RIGHT. No Government, person, animal, even GOD can meddle with a person's freedom and liberty. FREEDOM IS SACRED. True liberty is not a mere scrap of paper called 'constitution', 'legal right' or 'law'. It is not an abstraction, it is not a negative thing of being free from something, because with such freedom you can starve to death. Real freedom,

true liberty is positive; it is freedom to something, it is liberty to be, to do, in short, liberty of actual and active opportunity.

17

Secular leaders should only be elected in secular Government. No "God kissers". Isn't that the purpose of the separation of Church and Government is about.

16

Our new form of government should adapt the "OVERTHROW THE GOVERNMENT" if the current form of government should be deemed tyrannical. Overthrow of the current government should be legalized into law. Only and only if the government is too corrupt and tyrannical. Rebellion should be legal in case of a fucked up government. Corporate and Government leaders ended their repressive campaign in order to protect their illusion of control. Afraid that if it became clear to the public, their regimes will crumble like dust. People should NOT be afraid of their Governments, Governments MUST be afraid of their people. Uprisings and Rebellion is the last key in disposing of an oppressive Government.

15

We should focus on betterment of education and healthcare. More jobs, more opportunities. A good nation must always avoid war, but must always be prepared for it.

14

Religions (Churches, Mosques, Temples) should be taxed just like any other business, religion itself is a business and the "tax exemption status" should be abolished eminently. No one should be exempted, not even the leaders themselves.

13

Weed (Marijuana) Should not be outlawed, along with LSD, as these drugs are beneficial to the human body and useful for psychological development. All other drugs such as cocaine, heroin, meth should be outlawed. Drug abuse should be treated, not penalized.

12

The current government is a fucking casino. Politicians are dishonest career power jockeys who revel in tax-payers money and special interest groups. Politician's job is to keep their job. Political office should not be held by attorneys, business men, bankers, and people from other professions that are parasitic, and should not exist. Political office should be held by scientists, philosophers, engineers, architects, blue collar guys, folks who actually know how to run infrastructure, and maintain civilization.

11

Loyalty and devotion to party should be banned. PAC commitment and other stuff like that. Democrats and Republicans started out as parties with good intentions. New generations that succeeded their predecessors ruined the party's good name. It should therefore be banned.

10

Abortion is Illegal, no doubt about it. But if the cause of pregnancy is due to rape, incest or any thing related to rape. And if the victim does not want the pregnancy to continue then abortion is justified. Abortion should only be available within 1 to 2 months of early pregnancy however. 3-9 month old fetuses are considered "persons" and must be delivered safely.

9

Religious indoctrination in secular schools should be banned. Speaking as an anti-theist (Antichrist) religions must not be taught in any school at all. Religious schools should be outlawed. That's the Church's job.

8

All philosophies (except Pessimism) should be taught in schools. And let the students decide for themselves what philosophy in life they should create.

7

As reluctant as I am to say this but ONLY in an economical or catastrophic crisis or if a country is on its knees should we employ Capitalism or Communism.

6

Non-Violent resistance and noncooperation are probably the most effective ways to achieve social change. There is dignity in non-violent resistance, a dignity needed to sustain change. Violence however is the last resort.

5

The Million Mask March held every Nov.5 should be declared a holiday and should be included in every calendar.

4

No PEEPING TOMS in the government. Privacy is a RIGHT. The Government's job is to monitor and give security to their people. But not up to the point where personal privacy, sms, etc. These Should NOT be meddled with by the Government.

3

We should accept scientific theories and conclusions instead of religious Hodge podge and delusional nonsense. Let reason, logic, rationality and sanity be our sole morality. Religious morality must be counted as mere superstitions.

2

The World's natural resources should be shared equally, with perhaps additional pay for those doing dangerous or distasteful jobs.

1

Workers should democratically control their workplaces, their working condition, and what they produce. Abuse must be penalized however. It must be a give and take relationship between employer and employee.

Mexico

Erick Castillo (1)

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ILP Member

23

The joy of the moment should be more accounted for.

22

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21

Freedom is essential for growth.

20

The criminal justice system should never seek to punish criminals but only to rehabilitate and reeducate them. If the criminals fail at that, the final step is to banish them from society to a confined and well-guarded natural location.

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The market system is the best, if not the only, method for a society to relate the value of goods that make life possible, such as food, to goods that make life enjoyable, such as art, in a way that is fair to the preferences of everyone. Thus, the market system should be the basis of any economy.

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Universal Basic Income:

In our sophisticated society with a complex economy we recognize that, while we must incentivize people to be productive members of our society, the value of the contributions of some members to society cannot easily be gauged by their activity in the market (for example, parents, artists, philosophers, community servants, etc.). Furthermore, we recognize that markets can fail to reward people despite their best efforts to be productive. For this reason, we should institute a Universal Basic Income (UBI). The amount of this UBI should be dependent on the size of the economy so as to never disincentivize higher productivity of our society.

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